



# NEVADA STATE BOARD OF DENTAL EXAMINERS



## Meeting Location:

Nevada State Board of Dental Examiners  
6010 S. Rainbow Blvd, Suite A-1  
Las Vegas, NV 89118

## Video Conferencing not Available for this meeting / Teleconferencing Available

Meeting Call-In Number: (669) 900-6833  
Meeting ID#: 939 3657 3581  
Zoom Video (via app) Meeting Password: 738643

## Meeting Date & Time

Friday, April 24, 2020  
1:00 p.m.

## NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE CONTINUING EDUCATION COMMITTEE

(Ron Lemon, DMD, (Chair); Elizabeth Park DDS; Joan Shadler, RDH)

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### PUBLIC NOTICE:

The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. *\*\*Due to the Governor's Executive Order in response to the COVID-19 pandemic, the Board office will not be open to the general public for this meeting. The general public is encouraged to participate via teleconference\*\**

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

Persons wishing to comment may appear at the scheduled meeting/hearing or may address their comments, data, views, arguments in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; FAX number (702) 486-7046; e-mail address [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov)**. Written submissions should be received by the Board on or before **April 22, 2020** in order to make copies available to members and the public.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board office, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact the Board office at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. **Call to Order**
  - Roll call/ Quorum

2. **Public Comment:** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.
- \*3. **Chairman's Report:** *Ron Lemon, DMD* (For Possible Action)
- \*a. **Request to remove agenda item(s)** (For Possible Action)
  - \*b. **Approve Agenda** (For Possible Action)
- \*4. **Consideration and recommendation of application for Injection of Neuromodulators, Dermal and Soft Tissue Filler Program as meeting training requirements pursuant to NAC 631.257(1)** (For Possible Action)
- \*a. Pacific Training Institute for Facial Aesthetics – Level 1 + Level 2 + Level 4 (68 units) Program
  - \*b. DentaSpa Seminars – Botulinum Toxin & Dermal Filler Dental Training (24 units) Program
  - \*c. University of Alberta & UNLV-SODM – Neuromodulator Level 2 + 3 (36 units) Program
  - \*d. Academy of Dental & Medical Anesthesia (ADMA) – ADMA Dental Botox & Filler Training: Cosmetic & Therapeutic (24 units) Program
- \*5. **Clarification and recommendation whether the current Board-approved Neuromodulator, Dermal and Soft Tissue Filler Program(s) are acceptable if offered/completed in other states (outside of the Nevada approved locations) - NAC 631.257(1)** (For Possible Action)
- \*6. **Consideration and recommendation whether training completed during Oral & Maxillofacial Surgery (OMS) Residency satisfies the training requirements pursuant to NAC 631.257(1)** (For Possible Action)
- \*7. **Review, discuss and recommend possible revisions of the Continuing Education Provider Application Form** (For Possible Action)
- \*8. **Consideration and recommendation regarding request from Nevada Board of Psychological Examiners in support of seeking an amendment of NRS 629.021** (For Possible Action)
- \*9. **Discussion and possible recommendation regarding extension of CPR certification** (For Possible Action)
10. **Discussion for informative purposes only regarding potential changes to board examinations without patients**
11. **Public Comment:** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. The Chairperson of the Board will impose a time limit of three (3) minutes. The Chairperson may allow additional time at his/her discretion.
12. **Announcements**
- \*13. **Adjournment** (For Possible Action)

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## **PUBLIC NOTICE POSTING LOCATIONS**

Clark Cnty Government Center, 500 Grand Central Pkwy; LV, NV  
Elko County Courthouse, Room 106, Elko, Nevada  
Washoe County Courthouse, 75 Court Street; Reno, Nevada  
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada  
Nevada State Board of Dental Examiners website:

[www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)

Carson City Library, 900 N. Roop St., Carson City, Nevada  
Churchill County Library, 553 S. Main St., Fallon, Nevada  
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, NV  
Douglas County Library, P.O. Box 337, Minden, Nevada  
Elko County Library, 720 Court St., Elko, Nevada  
Esmeralda Cnty - Goldfield Public Library, P.O. Box 430, Goldfield, NV  
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada  
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada  
Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV

Lyon County Library, 20 Nevin Way, Yerington, Nevada  
Mineral County Library, P.O. Box 337, Hawthorne, Nevada  
Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St.,  
Tonopah, NV Lander Cnty Library, 625 S. Broad St., Battle Mtn, NV  
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV  
Storey County Library, Virginia City, Nevada - via email  
Washoe Cnty Downtown Reno Library, 301 S. Center St., Reno, NV  
Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV  
White Pine County Library, 950 Campton St., Ely, Nevada  
LV Office of the State Attorney General, 555 E. Washington Ave,  
LV, NV  
CC Office of the State Attorney General, 100 N. Carson St., Carson  
City, NV  
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV,  
NV  
Southern Nevada Health District; 330 S. Valley View; Las Vegas,  
NV